

THE HOURS OF THE DIVINE OFFICE IN ENGLISH AND LATIN

A bilingual edition of the Roman Breviary text, together with
introductory notes and rubrics in English only

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in three volumes

Volume One: Advent to Passion Sunday

Volume Two: Passion Sunday to August

Volume Three: August to Advent

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VOLUME THREE
August to End of November

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| Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. | Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. |
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The second part of the invitatory is repeated.

Then the whole invitatory is repeated.

ABSOLUTIONS AND BLESSINGS

In an Office of nine lessons

1st Nocturn

Absolution

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| Exáudi, Dómine Iesu Chri- ste, preces servórum tuórum, et miserére nobis: Qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. R. Amen. | Listen to the prayers of Your servants and have mercy on us, Lord Jesus Christ, living and reigning with the Father and the Holy Spirit forever. R. Amen. |
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Blessings

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| 1 Benedictióne perpétua bene- dicat nos Pater æternus. R. Amen. | 1 May the eternal Father bestow on us an everlasting blessing. R. Amen. |
| 2 Unigénitus Dei Fílius nos benedícere et adiuváre di- gnétur. R. Amen. | 2 May the only-begotten Son of God see fit to bless us and help us. R. Amen. |
| 3 Spíritus Sancti grátia illúmi- net sensus et corda nostra. R. Amen. | 3 May the grace of the Holy Spirit enlighten our minds and our hearts. R. Amen. |

2nd Nocturn

Absolution

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| Ipsíus píetas et misericórdia nos ádiuvet, qui cum Patre et Spíritu Sancto vivit et regnat in sæcula sæculórum. R. Amen. | May help come to us through the loving kindness and the mercy of Him who lives and reigns with the Father and the Holy Spirit forever. R. Amen. |
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Blessings

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| <p>4 Deus Pater omnipotens sit nobis propitius et clemens. R. Amen.</p> <p>5 Christus perpétuæ det nobis gaudia vitæ. R. Amen.</p> <p>6 Ignem sui amoris accendat Deus in cordibus nostris. R. Amen.</p> | <p>4 May God the Father all-powerful be kind and lenient to us. R. Amen.</p> <p>5 May Christ give us the joys of everlasting life. R. Amen.</p> <p>6 May God light the fire of His love in our hearts. R. Amen.</p> |
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3rd Nocturn

Absolution

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| <p>A vînculis peccatorum nostrorum absolvat nos omnipotens et miséricors Dóminus. R. Amen.</p> | <p>May the all-powerful and merciful Lord loosen us from the shackles of our sins. R. Amen.</p> |
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Blessings

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| <p>7 Evangélica léctio sit nobis salus et protéctio. R. Amen.</p> <p>8 On feasts of the Lord: Divinum auxilium máneat semper nobiscum. R. Amen.</p> <p>8 On feasts of the Blessed Virgin Mary: Cuius festum cólimus, ipsa Virgo vírginum intercédât pro nobis ad Dóminum. R. Amen.</p> <p>8 On feasts of the Saints: Cuius (or quorum or quarum) festum cólimus, ipse (or ipsa or ipsi or ipsæ) intercédât (or intercédant) pro nobis ad Dóminum. R. Amen.</p> <p>9 Ad societátem cívium supernórum perdúcat nos Rex Angelórum. R. Amen.</p> | <p>7 May the reading of the Gospel keep us on the path to salvation. R. Amen.</p> <p>May the divine assistance remain always with us. R. Amen.</p> <p>May the Virgin first among virgins, whose feast day we are keeping, intercede for us with the Lord. R. Amen.</p> <p>May he (or she or they) whose feast day we are keeping intercede for us with the Lord. R. Amen.</p> <p>9 May the King of Angels bring us to the company of the heavenly citizens. R. Amen.</p> |
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Psalm 94

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| <p>Veníte, exsultémus Dómino, acclamémus Petræ salútis nostræ: accedámus in conspéc-tum eius cum láudibus, cum cánticis exsultémus ei.</p> | <p>Come, let us sing joyfully to the Lord; let us acclaim the Rock of our salvation. Let us greet him with thanksgiving; let us joyfully sing psalms to him.</p> |
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The whole invitatory is repeated.

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| <p>Nam Deus magnus est Dóminus, et Rex magnus super omnes deos: in manu eius sunt profúnda terræ, et altitúdines móntium ipsius sunt.</p> | <p>For the Lord is a great God, and a great king above all gods; in his hands are the depths of the earth, and the tops of the mountains are his.</p> |
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The second part of the invitatory is repeated.

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| <p>(In the following verse of the psalm a genuflection is made at the words veníte, adorémus et procidámus, et génua flectámus Dómino.</p> | <p>(In the following verse of the psalm a genuflection is made at the words Come, let us bow down in worship; let us kneel before the Lord.</p> |
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| <p>Ipsius est mare: nam ipse fecit illud, et terra sicca, quam formavérunt manus eius: veníte, adorémus et procidámus, et génua flectámus Dómino qui fecit nos. Nam ipse est Deus noster, nos autem pópulus páscuæ eius et oves manus eius.</p> | <p>His is the sea, for he has made it, and the dry land, which his hands have formed. Come, let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides.</p> |
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The whole invitatory is repeated.

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| <p>Utinam hódie vocem eius audiátis: « Nolíte obduráre corda vestra ut in Meríba, ut die Massa in desérto, ubi tentavérunt me patres vestri, probavérunt me, etsi víderant ópera mea.</p> | <p>Oh, that today you would hear his voice: "Harden not your hearts as at Meriba, as in the day of Massa in the desert, where your fathers tempted me; they tested me though they had seen my works.</p> |
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The second part of the invitatory is repeated.

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| <p>Quadráginta annos téduit me generatiónis illíus, et dixi: Pópulus errans corde sunt, et non novérunt vias meas. Ideo iurávi in ira mea: Non introíbunt in réquiem meam ».</p> | <p>"Forty years I loathed that generation, and I said: They are a people of erring heart, and they know not my ways. Therefore I swore in my anger: They shall not enter into my rest."</p> |
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The whole invitatory is repeated.

In an Office of three lessons

Absolutions

On Sunday, Monday and Thursday

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| <p>Exáudi, Dómine Iesu Chri- ste, preces servórum tuórum, et miserére nobis: Qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. R. Amen.</p> | <p>Listen to the prayers of Your servants and have mercy on us, Lord Jesus Christ, living and reigning with the Father and the Holy Spirit forever. R. Amen.</p> |
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On Tuesday and Friday

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| <p>Ipsíus píetas et misericórdia nos ádiuvet, qui cum Patre et Spíritu Sancto vivit et regnat in sæcula sæculórum. R. Amen.</p> | <p>May help come to us through the loving kindness and the mercy of Him who lives and reigns with the Father and the Holy Spirit forever. R. Amen.</p> |
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On Wednesday and Saturday

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| <p>A vínculis peccatórum no- strórum absólvat nos omnípo- tens et miséricors Dóminus. R. Amen.</p> | <p>May the all-powerful and merci- ful Lord loosen us from the shackles of our sins. R. Amen.</p> |
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Blessings

(On Sunday:

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| <p>1 Ille nos benedícat, qui sine fine vivit et regnat. R. Amen.</p> | <p>1 May He bless us, who lives and reigns forever. R. Amen.</p> |
| <p>2 Divínium auxiliúm máneat semper nobíscum. R. Amen.</p> | <p>2 May the divine assistance re- main always with us. R. Amen.</p> |
| <p>3 Per evangélica dicta deleán- tur nostra delicta. R. Amen.</p> | <p>3 Through the words of the Gos- pel may our sins be wiped away. R. Amen.</p> |

(On ferias when lessons from the occurring Scripture are read:

On Monday and Thursday

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| <p>1 Benedictióne perpétua be- nedícat nos Pater ætérnus. R. Amen.</p> | <p>1 May the eternal Father bestow on us an everlasting blessing. R. Amen.</p> |
| <p>2 Unigénitus Dei Fílius nos benedícere et adiuváre di- gnétur. R. Amen.</p> | <p>2 May the only-begotten Son of God see fit to bless us and help us. R. Amen.</p> |

(On feasts of the Blessed Virgin Mary:

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| <p>1 Ille nos benedícat, qui sine fine vivit et regnat. R. Amen.</p> | <p>1 May He bless us, who lives and reigns forever. R. Amen.</p> |
| <p>2 Cuius festum cólimus, ipsa Virgo víginum intercédát pro nobis ad Dóminum. R. Amen.</p> | <p>2 May the Virgin first among vir- gins, whose feast day we are keeping, intercede for us with the Lord. R. Amen.</p> |
| <p>3 Ad societátem cívium super- nórum perdúcat nos Rex An- gelórum. R. Amen.</p> | <p>3 May the King of Angels bring us to the company of the heav- enly citizens. R. Amen.</p> |

(On feasts of the Saints:

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|---|---|
| <p>1 Ille nos benedícat, qui sine fine vivit et regnat. R. Amen.</p> | <p>1 May He bless us, who lives and reigns forever. R. Amen.</p> |
| <p>2 Cuius (or quorum or qua- rum) festum cólimus, ipse (or ipsa or ipsi or ipsæ) inter- cédát (or intercédant) pro nobis ad Dóminum. R. Amen.</p> | <p>2 May he (or she or they) whose feast day we are keeping inter- cede for us with the Lord. R. Amen.</p> |
| <p>3 Ad societátem cívium super- nórum perdúcat nos Rex An- gelórum. R. Amen.</p> | <p>3 May the King of Angels bring us to the company of the heav- enly citizens. R. Amen.</p> |

Ambrosian Hymn

Te Deum laudamus: * te
Dóminum confitémur.

Te ætérnum Patrem * omnis
terra venerátur.

Tibi omnes Angeli, * tibi
Cæli et univérse Potestátes:

Tibi Chérubim et Séra-
phim * incessábili voce pro-
clámant:

Sanctus,
Sanctus,
Sanctus * Dóminus, Deus
Sábaoth.

Pleni sunt cæli et terra *
maiestátis glóriæ tuæ.

Te gloriósus * Apostolórum
chorus,

Te Prophetárum * laudá-
bilis númerus,

Te Mártyrum candidátus *
laudat exércitus.

Te per orbem terrárum *
sancta confitétur Ecclésia,

Patrem * imménsæ maiestá-
tis;

Venerándum tuum verum *
et únicum Fílium;

Sanctum quoque * Parácli-
tum Spíritum.

Tu Rex glóriæ, * Christe.

Tu Patris * sempitérnus es
Fílius.

Tu, ad liberándum susceptú-
rus hóminem, * non horruisti
Virginis úterum.

Tu, devícto mortis acúleo, *

We praise You, O God; * we
acclaim You Lord and Master.

Everlasting Father, * all the
world bows down before You.

All the Angels sing Your
praise, * the hosts of heaven and
all the angelic Powers;

All the Cherubim and Sera-
phim * call out to You in un-
ending chorus:

Holy,
Holy,
Holy * is the Lord God of
Angel hosts!

The heavens and the earth are
filled, Lord, * with Your majesty
and glory.

Your praises are sung * by the
renowned Apostles;

By all the prophets, * who
themselves deserve our praise;

By that mighty white-robed
army * who shed their blood for
Christ.

And to the ends of the earth *
the holy Church proclaims her
faith in You:

Father, * whose majesty is
boundless;

Your only Son, * who is true
God, and who is to be adored;

The Holy Ghost, * sent to be
our Advocate.

O Christ, * the King of glory!

You alone * are the Father's
eternal Son.

When You were to become
man so as to save mankind, * You
did not shrink back from the
chaste Virgin's womb.

When You triumphantly de-

3 Spíritus Sancti grátia illúmi-
net sensus et corda nostra.

R. Amen.

3 May the grace of the Holy Spir-
it enlighten our minds and our
hearts. **R.** Amen.

On Tuesday and Friday

1 Deus Pater omnípotens sit
nobis propítius et clemens.

R. Amen.

1 May God the Father all-power-
ful be kind and lenient to us.
R. Amen.

2 Christus perpétuæ det nobis
gáudia vitæ. **R.** Amen.

2 May Christ give us the joys of
everlasting life. **R.** Amen.

3 Ignem sui amoris accéndat
Deus in córdibus nostris.

R. Amen.

3 May God light the fire of His
love in our hearts.

R. Amen.

On Wednesday and Saturday

1 Ille nos benedícat, qui sine
fine vivit et regnat. **R.** Amen.

1 May He bless us, who lives and
reigns forever. **R.** Amen.

2 Divínium auxiliúm máneat
semper nobíscum. **R.** Amen.

2 May the divine assistance re-
main always with us. **R.** Amen.

3 Ad societátem civíum super-
nórum perdúcat nos Rex An-
gelórum. **R.** Amen.

3 May the King of Angels bring
us to the company of the heav-
enly citizens. **R.** Amen.

¶ On days when a homily is read on the Gospel of the day:

1 Evangélica léctio sit nobis
salus et protéctio.

R. Amen.

1 May the reading of the Gospel
keep us on the path to salvation.

R. Amen.

2 Divínium auxiliúm máneat
semper nobíscum. **R.** Amen.

2 May the divine assistance re-
main always with us. **R.** Amen.

3 Ad societátem civíum super-
nórum perdúcat nos Rex An-
gelórum. **R.** Amen.

3 May the King of Angels bring
us to the company of the heav-
enly citizens. **R.** Amen.

¶ On feasts of the Lord:

1 Ille nos benedícat, qui sine
fine vivit et regnat. **R.** Amen.

1 May He bless us, who lives and
reigns forever. **R.** Amen.

2 Divínium auxiliúm máneat
semper nobíscum. **R.** Amen.

2 May the divine assistance re-
main always with us. **R.** Amen.

3 Ad societátem civíum super-
nórum perdúcat nos Rex An-
gelórum. **R.** Amen.

3 May the King of Angels bring
us to the company of the heav-
enly citizens. **R.** Amen.

aperuisti credéntibus regna cæ-
lorum.

Tu ad dexteram Dei sedes, *
in glória Patris.

Iudex créderis * esse ven-
túrus.

(*The following verse is said kneeling.*)

Te ergo quæsumus, tuis fá-
mulis súbveni, * quos pretiósó
sánguine redemísti.

Ætérna fac cum Sanctis
tuis * in glória numerári.

Salvum fac pópulum tuum,
Dómine, * et bénedic here-
ditáti tuæ.

Et rege eos, * et extólle illos
usque in ætérnum.

Per singulos dies * benedici-
mus te;

Et laudámus nomen tuum in
sæculum, * et in sæculum
sæculi.

Dignáre, Dómine, die isto *
sine peccáto nos custodíre.

Miserére nostri, Dómine, *
miserére nostri.

Fiat misericórdia tua, Dó-
mine, super nos, * quemádmo-
dum sperávimus in te.

In te, Dómine, sperávi: *
non confúndar in ætérnum.

*The various endings of the collects and the following excerpts from
the Ordinary are given at the end of this volume: the Benedictus, the
Magnificat, the final antiphon of the Blessed Virgin Mary.*

stroyed death's sting, * You
opened up to believers the king-
dom of heaven.

You are now enthroned at
God's right hand, * in the
Father's glory.

We believe * that You will
come for judgment.

We therefore implore You to
grant Your servants grace and
aid, * for You shed Your precious
blood for their redemption.

Admit them all to the ranks
of Your Saints * in everlasting
glory.

Be the Savior of Your faithful
people, Lord; * grant them Your
blessing, for they belong to You.

Be their Shepherd, Lord, * up-
hold and exalt them forever and
ever.

Day by day we praise You, *
daily we acclaim You.

We will confess and glorify
Your holy Name, * now and for
all eternity.

In Your great mercy, Lord,
throughout this day * keep us
free from sin by Your protection.

Have mercy on us, we humbly
pray; * Lord, have mercy on us.

May Your mercy, Lord, Your
loving kindness, always remain
with us; * for we have placed our
confidence in You.

In You alone, Lord, I have
hoped; * may I not be disap-
pointed.

Canticle of Zachary

Luke 1:68-79

Benedíctus Dóminus, Deus
Israël, * quia visitávit et redé-
mit pópulum suum,

Et eréxit cornu salútis no-
bis * in domo David servi sui,

Sicut locútus est per os sanc-
tórum, * qui olim fuérunt, pro-
phetárum suórum:

Ut liberáret nos ab inimícis
nostris, * et e manu ómnium
qui odérunt nos,

Ut fáceret misericórdiam
cum pátribus nostris, * et recor-
darétur fœderis sui sancti:

Iurisiurándi, quod iurávit
Abrahæ, patri nostro, * datú-
rum se nobis,

Ut sine timóre, e manu ini-
micórum nostrórum liberáti, *
serviámus illi,

In sanctitáte et iustítia co-
ram ipso * ómnibus diébus no-
stris. —

Et tu, puer, prophéta Altís-
simi vocáberis: * præibis enim
ante faciém Dómini ad parán-
das vias eius,

Ad dandam pópulo eius
sciéntiam salútis * in remis-
sióne peccatórum eórum,

Per viscera misericórdiæ Dei
nostri, * qua visitábit nos Ori-
ens ex alto,

Ut illúminet eos, qui in téne-
bris et in umbra mortis se-
dent, * ut dirígat pedes nostros
in viam pacis.

Glória Patri.

Blessed be the Lord, the God
of Israel, * because he has visited
and wrought redemption for his
people,

And has raised up a horn of
salvation for us * in the house of
David his servant,

As he promised through the
mouths of his holy ones, * the
prophets from of old:

Salvation from our enemies *
and from the hands of all our
foes.

He has fulfilled his kindness to
our fathers, * and been mindful
of his holy covenant

In the oath to Abraham our
father, * by which he swore to
grant us

That, delivered from the hands
of our enemies, * we should serve
him without fear

In holiness and justice before
him * all our days. —

And you, O child, shall be
called the prophet of the Most
High; * for you shall go before
the Lord to prepare his ways,

To give his people knowledge
of salvation * through forgiveness
of their sins,

Because of the compassionate
kindness of our God * with which
the Orient from on high will visit
us,

To shine on those who sit in
darkness and the shadow of
death, * to guide our feet into
the way of peace.

Glory be.

Canticle of the Blessed Virgin Mary

Luke 1:46-55

Magnificat * ánima mea Dóminum;

Et exsultávit spíritus meus * in Deo salvatóre meo,

Quia respéxit humilitátem ancillæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes,

Quia fecit mihi magna qui potens est, * et sanctum nomen eius,

Et misericórdia eius a progénie in progénies * timéntibus eum. —

Fecit poténtiam bráccio suo; * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis, * et dívites dimísit inánes. —

Suscépit Israël, servum suum, * recordátus misericórdiæ suæ,

Sicut locútus est ad patres nostros, * erga Abraham et semen eius in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.

My soul * magnifies the Lord,

And my spirit rejoices * in God my savior,

Because he has regarded the lowliness of his handmaid, * for behold, henceforth all generations shall call me blessed,

Because he who is mighty has done great things for me, * and holy is his name;

And his mercy is from generation to generation * toward those who fear him. —

He has shown might with his arm; * he has scattered the proud in the conceit of their heart.

He has put down the mighty from their thrones * and has exalted the lowly.

The hungry he has filled with good things * and the rich he has sent empty away. —

He has given help to Israel his servant, * mindful of his mercy

(As he promised our fathers) * toward Abraham and his descendants forever.

Glory be to the Father and to the Son * and to the Holy Spirit.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

COLLECT CONCLUSIONS

If the collect is addressed to the Father:

Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

This we ask of You through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, God, forever.

R. Amen.

If the collect is addressed to the Father, but mention is made of the Son toward the beginning:

Per eúndem Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

This we ask of You through the same Jesus Christ, our Lord and Your Son, who lives and reigns with You in the unity of the Holy Spirit, God, forever.

R. Amen.

If the collect is addressed to the Father, but mention is made of the Son toward the end:

Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

This we ask of You through Him, who lives and reigns with You in the unity of the Holy Spirit, God, forever.

R. Amen.

If the collect is addressed to the Son:

Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

This we ask of You, Lord Jesus, living and reigning with the Father in the unity of the Holy Spirit, God, forever.

R. Amen.

If mention has been made of the Holy Spirit in the collect:

. . . in unitáte eiúsdem Spíritus Sancti, etc.

. . . in the unity of the same Holy Spirit, etc.

Final antiphon
of the Blessed Virgin Mary

IV

From Saturday after the octave of Pentecost through Friday before the 1st Sunday of Advent:

Antiphon

Salve, Regina, mater misericórdiæ; vita, dulcédo et spes nostra, salve. Ad te clamámus éxsules filii Hevæ. Ad te suspirámus geméntes et flentes in hac lacrimárum valle. Eia ergo, advocáta nostra, illos tuos misericórdes óculos ad nos convérte. Et Iesum, benedíctum fructum ventris tui, nobis post hoc exsiliu osténde. O clemens, o pia, o dulcis Virgo María.

V. Ora pro nobis, sancta Dei Génetríx. R. Ut digni efficiámur promissiónibus Christi.

Collect

Orémus.
Omnipotens sempitérne Deus, qui gloriósæ Virginis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte, præparásti: da, ut, cuius commemoratióne lætámur, eius pia intercessióne, ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R. Amen.

Hail, Queen and mother of mercy. Hail, our life, comfort and hope. Exiled sons of Eve, with loud voice we call upon you. As we journey in sorrow and lament through this "Valley of Tears," we sigh and long for your help. Come then, our advocate, and turn those eyes of pity towards us now. When this time of exile is past, show us Jesus, the blessed fruit of your womb, gentle, loving and kind Virgin Mary.

V. Pray for us, holy Mother of God. R. Make us worthy of the promises of Christ.

Let us pray.
All-powerful, eternal God, by the cooperation of the Holy Spirit You made ready the body and soul of the glorious Virgin Mother Mary to be a fit dwelling-place for Your Son. As we celebrate her memory with joy, grant that through her motherly intercession we may be preserved from evil in this world and from eternal death. Through the same Christ, our Lord. R. Amen.

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| Valerian and Companions, Mm. 2:1742 | Visitation 2:1956 |
| Venantius, Mart. 2:1811 | Vitalis and Agricola, Mm. 3:1787 |
| Victor I, Pope and Mart., and Companions 2:2013 | Vitus, Modestus and Crescentia, Mm. 2:1866 |
| Vincent and Anastasius, Mm. 1:1712 | Wenceslaus, Duke, Mart. 3:1581 |
| Vincent de Paul, Conf. 2:1989 | William, Abbot 2:1897 |
| Vincent Ferrer, Conf. 1:1854, 2:1733 | Zephyrinus, Pope and Mart. 3:1477 |

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